| | | Submitted by: | Chairman of the Assembly at the Request of the Mayor |
|----------------------|---|---------------------------------|--|
| | CLERK'S OFFICE | Prepared by: | Department of Community |
| _ | APPROVED Date: 8-/8-98 | For reading: | Planning and Development June 9, 1998 |
| 1 2 3 | | Anchorage, Alaska AO 98- 108 | W K |
| 4 | | | |
| 5 6 | AN ORDINANCE AMENDING THE ZONING MAP AND PROVIDING FOR THE REZONING FROM PLI, (PUBLIC LANDS AND INSTITUTIONS) TO R-10, | | |
| 7 | (RESIDENTIAL ALPINE/SLOPE AFFECTED) FOR THE N½ OF THE E½ OF THE SE¼ | | |
| 8 | OF SECTION 16, T15N, R1W, S.M. ALASKA LOCATED ON THE WEST SIDE OF | | |
| 9 10 | JASMINE ROAD AND SOUTH OF SUMAC DRIVE | | |
| 11 | (Chugiak Community Council) (Planning and Zoning Commission Case 98-037) | | |
| 12 13 14 | THE ANCHORAGE ASSEMBLY ORDAINS: | | |
| 15 | Section 1. The zoning map shall be amended by designating the following described | | |
| 16 | property as an R-10, (Residential alpine/slope affected) zone: | | |
| 17 18 19 20 | N½ of the E½ of the SE¼ of Section 16, T15N, R1W, S.M. Alaska, as shown on Exhibit A attached (Planning and Zoning Commission Case 98-037) . | | |
| 20 | Section 2. The Director of Community Planning and Development shall change the | | |
| 22 | zoning map accordingly | | |
| 23 24 | Section 3. This ordinance shall become effective immediately upon passage and | | |
| 25 | approval by the Anchorage Assembly. | | |
| 26 27 | PASSED AND APPROVED by the Anchorage Assembly this day of | | |
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| 31 | I | 7 1/ | 110 |
| 32 | ATTEST: | Chairman | Hemmingen |
| | Leine Ferguson | | |
| (| Municipal Clerk | | |
| | \mathcal{O} | (98-037) | |
| | | (051-211-07) | |
| | | AM 589÷98 | |